

Checklist of Publications by James Martin Peebles in the Eldress Emma
B. King Library, Shaker Museum | Mount Lebanon
with Notes on Shaker References

Peebles, James Martin. *Around the World: or, Travels in Polynesia, China, India, Arabia, Egypt, Syria, and other "Heathen" Countries*. Boston, MA: Colby and Rich, Publishers (Stereotyped and Printed by Rand, Avery, & Co., Boston), 1875 (c1874). [i]-iv, 414 p.

Peebles, James Martin. *Around the World: or, Travels in Polynesia, China, India, Arabia, Egypt, Syria, and other "Heathen" Countries*. Third Edition. Boston, MA: Colby and Rich, Publishers (Stereotyped and Printed by Rand, Avery, & Co., Boston), 1876 (c1874). [i]-iv, 414 p.

Peebles, James Martin. *The Christ Question Settled; or Jesus, Man, Medium, Martyr, a Symposium*. Boston, MA: Banner of Light Publishing Co., 1899. [i-iii]-iv, [v-vii]-xii, [11]-370.

Peebles, James Martin. *Death Defeated or the Psychic Secret of How to Keep Young*. Unstated First Edition. Battle Creek, MI: The Temple of Health Publishing Co., 1900. [2], 216 p.

Chapter 11, includes a comment on a Shaker Sister at Mount Lebanon, Dolly Saxon, who Peebles met when she was 105 years old (p. 88). Chapter 16, includes a story of Peebles eating breakfast with Frederick Evans in London, to which the Elder had brought his own Graham bread and lectured his English guests on their poor diet (p. 115).

Peebles, James Martin. *Death Defeated or the Psychic Secret of How to Keep Young*. Fourth Edition. Battle Creek, MI: Dr. Peebles' Institute of Health, 1908. [2], 216 p.

Peebles, James Martin. *Death Defeated or the Psychic Secret of How to Keep Young*. Fifth Edition. Los Angeles, CA: Peebles Publishing Co., 1912. [2], 215 p.

Peebles, James Martin. *The Demonism of the Ages, Spirit Obsessions so Common in Spiritism, Oriental and Occidental Occultism*. Fourth Edition. Battle Creek, MI: Published by the Peebles Medical Institute, [c1904]. [1-3], 4-9, [10], 11-382 p.

Peebles, James Martin. *The Demonism of the Ages, Spirit Obsessions so Common in Spiritism, Oriental and Occidental Occultism*. Fourth Edition (variant). Battle Creek, MI: Published by the Peebles Medical Institute, [c1904]. [I-II]-IX, [1], 1-382 p.

Peebles, James Martin. *The Demonism of the Ages, Spirit Obsessions so Common in Spiritism, Oriental and Occidental Occultism*. Fifth Edition. Battle Creek, MI: Published by the Peebles Medical Institute, [c1904]. [I-II]-IX, [1], 1-382 p.

Peebles, James Martin. *Five Journeys around the World: Or Travels in the Pacific Islands, New Zealand, Australia, Ceylon, India, Egypt and other Oriental Countries*. Sixth Edition. Battle Creek, MI: Peebles Publishing Company, [c1910]. xii, [1]-522 p.

Peebles, James Martin. *Immortality, and Our Employments Hereafter. With What a Hundred Spirits, Good and Evil, Say of Their Dwelling Places*. Boston: Colby and Rich, Publishers. 1880. 296 p. Richmond 1173.

Chapter 5, "The Testimony of Saints," includes Ann Lee, in a listing of "the greatest and most gifted souls on earth [who] were endowed with spiritual gifts, (p. 42). Chapter 12, "The Red Man's Testimony," includes "Materialization of Indian Spirits: A Communication from G. T. Sproat, a Shaker," (pp. 107-108.) Chapter 16, "The Friends and Shakers in Spirit Life," includes, "The Gifts and Clairvoyant Sight of Elmira P. Allard, a Shaker Sister, Enfield, N. H.," (pp. 163-168), and "Visions and Spiritual Experiences through the Mediumship of Eunice Bathrick, a Shaker Eldress," (pp. 168-169). Eunice Bathrick's vision was reprinted from this work as, "Beautiful Vision." *The Shaker Manifesto* 10 (October 1880), 219-220.

Peebles, James Martin. *Immortality, and Our Employments Hereafter. With What a Hundred Spirits, Good and Evil, Say of Their Dwelling Places*. Third Edition. Boston: Colby and Rich, Publishers. 1881. 296 p.

Peebles, James Martin. *Immortality, and Our Employments Hereafter. With What a Hundred Spirits, Good and Evil, Say of Their Dwelling Places*. Fourth Edition. Boston: Colby and Rich, Publishers. 1882. 296 p.

Peebles, James Martin. *Immortality, and Our Employments Hereafter. With What a Hundred Spirits, Good and Evil, Say of Their Dwelling Places*. Fifth Edition. Boston: Colby and Rich, Publishers, 1883. 296 p.

Peebles, James Martin. *Immortality, and Our Employments Hereafter. With What a Hundred Spirits, Good and Evil, Say of Their Dwelling Places*. Fifteenth Edition. Los Angeles, CA: Peebles Publishing Company, 1907. 324 p.

Peebles, James Martin. *Jesus: Myth, Man, or God; or, the Popular Theology and the Positive Religion Contrasted*. Third Edition. London: J. Burns, Progressive Library, 1878. [1-5]6-7, i-v, [9]10-108 p.

Peebles, James Martin. *Ninety Years Young and Healthy: How and Why*. Los Angeles, CA: Peebles Publishing Co. [ca. 1912].

Peebles, James Martin. *Orthodox Hell – Church Creeds and Infant Damnation*. [n.p., n.d.]. 32 p.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. First Edition. Boston, MA: William White and Company, Banner of Light Office, 1869. [i-iii], iv, [v], vi-x, [xi-xii], 13-376 p.

Pages 182-184: Shakers.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. Second Edition. Boston, MA: William White and

Company, Banner of Light Office, 1869. [i-iii], iv, [v], vi-x, [xi-xii], 13-376 p.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. Third Edition. Boston, MA: William White and Company, Banner of Light Office, 1870. [i-iii], iv, [v], vi-x, [xi-xii], 13-376 p.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. Fourth Edition. London (England): J. Burns, Progressive Library; Boston, MA: William White and Company, Banner of Light Office, 1870. [i-iii], iv, [v], vi-x, [xi-xii], 13-376 p.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. Seventh Edition. Boston, MA: Colby & Rich, Publishers, [n.d.]. [i-iii], iv, [v], vi-x, [xi-xii], 13-376 p.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. Eighth Edition. Boston, MA: Banner of Light Publishing Co., 1898. [i-iii], iv, [v], vi-x, [xi-xii], 13-376, [1 l. (advertisements)] p.

Peebles, James Martin. *Seers of the Ages: Embracing Spiritualism, Past and Present. Doctrines Stated and Moral Tendencies Defined*. Chicago: Progressive Thinker Publishing House, 1903. [i-iii], iv, [4], [v], vi-x, 13-376 p.

Peebles, James Martin. *A Series of Seven Essays upon Spiritualism vs. Materialism*. Battle Creek, MI: Dr. Peebles Institute of Health Publishing Co., 1902. 95 p.

Spirit Mates. Their Origin and Destiny. Sex-Life, Marriage, Divorce; also, a Symposium By Forty Noted Writers, Spirit Mates—Their Pre-existence, Earth Pilgrimages, Reunion in Spirit-Life. Edited and arranged by Robert Peebles Sudall. Battle Creek, MI: Peebles' Publishing Company, 1909. [i-xvi, 1-308 p.

The Spirit's Pathway Traced: Did it Pre-exist and Does it Reincarnate Again into Mortal Life. Battle Creek, MI: Peebles Institute of Health, 1906. 207 p.

The Spiritual Harp. A Collection of Vocal Music for the Choir, Congregation, and Social Circle, by J[ames]. M[artin]. Peebles and J[oseph] O. Barrett. E. H. Bailey, Musical Editor. Fifteenth Edition. Boston, MA: Banner of Light Publishing Co., 1868. 297 p.

“Fear Not,” (p. 255) written by Belle Bush. See Richmond 129.

Spiritualism in All Lands and Times. Address to the International Congress of Spiritualists, Held in London, June, 1898. Battle Creek, MI: Drs. Peebles & Burroughs, 1899. 32 p.

Page 10: Shakers. “All the religious movements of the past originated in spiritual manifestations. Take as a sample ... Ann Lee, the founder of Shakerism Frederick Evans, a distinguished American Shaker preacher, used to often say, ‘Quakerism began in the spirit, but is ending in the flesh and in the worldliness of the world.’” Page 30:

Shakers. Testimonial for Peebles' *Jesus, Man, Medium, Martyr*, by A. G. Hollister, Mt. Lebanon, NY.

Three Journeys around the World. Boston, Banner of Light Publishing Co., 1898, c1897. 3 p.l., 454 p. front., illus., plates.

Vaccination a Curse and a Menace to Personal Liberty, with Statistics Showing Its Dangers and Criminality.

War. Its Horrors and Benefits. How Can World-wide Peace be Obtained. Los Angeles, CA: Peebles Publishing Company, [n.d.]. [1-2]-20 p.

What is Spiritualism? Who Are These Spiritualists? And What Can Spiritualism Do for the World? Fifth Edition, Revised and Enlarged. Battle Creek, MI: Peebles Publishing Co., [c1910]. Frontis. [2], [I]-III, [1 l.], IV-V, 6-238, [4 (advertisements)] p.

Pages 46-47, include an entry for "Ann Lee," and page 47, an entry for "Elder F. W. Evans."

Barrett, Joseph. O. *The Spiritual Pilgrim: A Biography of James M. Peebles*. Second Edition. Boston, MA: William White & Co., Publishers. 1872. 303 p. front. (port.)

Letter from F. W. Evans to J. M. Peebles, May 17, 1867, pp. 153-154; letter from F. W. Evans to J. M. Peebles, April 29, 1870, p. 279. Other mentions of F. W. Evans in passing.

Francis, John R.(compiler). *Gems of Thought from Leading Intellectual Lights. Educational, Soul Elevating and Spiritualizing. Designed to Illustrated Certain Grant Truths which Are Connected with the Spiritual Philosophy*. John R. Francis (compiler). Chicago, IL: The Progressive Thinker Publishing House, 1906. [6], 1-356, [2] p.

Hartt, H. A. and James Martin Peebles. *The Pro and Con of Spiritualism by H.A. Hatt, M.D. versus J. M. Peebles, M.D.* Boston: Banner of Light Pub. Co., [n.d.]. [1-2]3-21 p.

Page 17: "Modern spiritualism—of which Swedenborg was the John the Baptist and the Shakers the first organized body of men and women in America to fully realize the meaning of the phenomena—has disclosed some of the unspeakable beauties awaiting us in the many-mansioned house of the Father."

Hudson, Tuttle and J. M. Peebles. *The Year-book of Spiritualism for 1871*. Boston, MA: William White and Company, 1871. 246, [26 (advertisements)] p.

Whipple, Edward. *A Biography of James M. Peebles, M.D., A.M.* Battle Creek, MI: Published by the Author, 1901. 592 p.

Page 402-409: Comments on the 1872 convention of Shakers and Spiritualists in Cleveland, Ohio. Advertised in *Five Journeys Around the World ...* (6th ed., ca 1910). Advertised for sale for \$1.25 in *A Series of Seven Essays upon Spiritualism vs. Materialism ...* 1902.